

wel. to be made riche in good  
werkis. lythly to zyne. to co-  
myne. to trefour. to hem ilk  
a good foundement i to tyme  
to counge. pat per cacche  
ellastynge. lythly p' timothe  
kepe ye p' ruyng. bialu to pe.  
elche wyng. curtid. nouetees  
of voices. i oppyous of fall  
name of kymg. which lūme  
biherge. aboute ye few.  
felle doo. ye grace of god be  
wy pe amen. **Here endy pe  
firste pistle to timothe. i bigyn  
ney pe plog on ye secūde pistle to**

**H**e writay also. **¶ Timothy**  
to timothe of exortaciō  
to martiridom. i of eueri reu-  
le of treupe. i what shal co-  
me in ye laste tymes. i of his  
owne palliō. Writage to hi  
fro pe citee of romē. **¶ Ierō**  
**i his plog on his pistle. ser. p.**

**Q**uil apostle. **¶ p.**  
of ihu crist bi ye wil-  
le of. bi ye biheeste  
of hys. p' is i crist ihu.  
to timothe his mooste der. wor-  
pe lone. grace. mercy. i pees. of  
god ye fadir. i of ihu crist our lord.  
i do pantiō to my god. to who  
i serue fro my pgenytōris i  
clene cōstience. p' wyoute ceel-  
lig. i hane mynde of pee i my  
preieris nyst i day de hysige  
to se pee shanyge mynde of pi-  
teeris. p' i be fillid wy ioye. i  
biyenke of p' few p' is in pee not  
feyued. which also dwelthde first  
in ym ante lorde. i in ym modir  
ēnyce. i i am certeyn. p' also i  
pee. for which cause i monette  
pee p' pou reyse azen ye gte of

god. p' is in pee by ye setting on  
of myn hondis. forwhi god zat  
not to us ye spirit of drede. but  
of vti i of loue i of sobrenelle.  
i fore nyle p' shame ye witnes-  
lig of our lord ihu crist. ney me  
his pson. but tranele p' to gidre  
i ye gospel bi ye vti of god. pat  
delynede us. i depide wy his  
hooly clepig. not after our. Wer-  
tis but bi his pūpos. i grace  
p' is zoun in crist ihu bi fore wordi  
tymes. but now it is opyn by ye  
lytynge of our sauour ihu crist.  
which distriede depe. i lytne-  
lyf i vncorupcion bi ye gospel.  
i which i am sett a ptechor. i  
apostle. i maistr of hepe men  
for which cause also i suffer pes  
pūgis. but i am not confoundid  
for i woot to who i hane bileued  
i i am certeyn p' he is mystry  
to kepe pat is take to my kepig  
into pat day hane you ye four-  
me of hollu wordis. which you  
herdist of me in few i loue i crist  
ihu. kepe you ye good taku to my  
kepig. bi ye hooly gost. p' dwel-  
lyp in us. pou woot p' pat alle  
pat ben in alie ben turned anbey  
fro me. of which is figelis i er-  
mogenes. ye lord zyne mercy to  
ye hous of onesh forus. for ofte he  
refreisthde me. i shamede not  
my chayne. But whane he cam  
to rome. he louste me bihly i  
fond. ye lord zyne to hi to fynde  
mercy of god in p' day. i hols gre-  
te pūgis he mynstride to me at  
effeli. p' knowist beter. **¶ C. m.**

**¶** Forze p' my lone be cou-  
fortid in gte p' is in crist ihu.  
i what pūgis you hast

herd of me by many witnelis. bi  
take p' res to fewful me. which  
shulen be able also to teche ope  
me. tranele you as a good knygt  
of crist ihu. no mā holdynge kny-  
thood to god. wylappi hys self  
wy worldly nedis. p' he plese to  
hys. to whom he hap pteued hys  
self. for he pat fyttr in a batel.  
shal not be crownded. but he fyt-  
te lawfully. it bihouey an erpe-  
tlier to resleyne first of ye fr-  
mytis. vnder stonde you what pi-  
gis i sepe. for ye lord shal zyne  
to pee vnder stondig. in alle pū-  
gis. be you mynde ful. p' ye lord  
ihu crist. of ye seed of danny hap  
rise azen fro depe after my gos-  
pel. in which i tranele til to bo-  
dis. as worchige yuele. but ye  
word of god is not boundu. i fore  
i suffer alle pūgis for ye chose-  
ne. p' also ye gete ye heolpe p'  
is i crist ihu wy heuenly glorie. i  
trewe word. p' if we ben deed to  
gidre. we shulen lyue to gidre.  
i if we suffer. we shulen regne  
to gidre. i if we denyen. he shal  
denye us. i if we bileue not. he  
dwelthly fewful. he may not de-  
nye hym self. teche you pes pi-  
gis. Witnelige bi fore god. my-  
le you stryue in wordis. for to  
no pūg it is profitable. but to  
ye enbuertynge of me pat heere  
bihly kepe to zyne p' self a pūed  
preilable werk mā to god. Wyoute  
te shame. rathly trefynge ye wo-  
rd of treupe. but escheue p' vn-  
hooly i. veyn spechis. for whi  
yo. pfiten moche to vnsefulnel-  
se. i ye word of hem crepy as  
a kankur. of which filete is i

ymeneus. which feldē doū fro  
ye treupe. serynge p' ye rylung  
aze is now don. i per subitide  
ye few of lūmen. but ye sad fou-  
damet of god stōdy. hanyge  
p'is marke. ye lord knowi whi  
che ben hile. i ech mā p' namey  
ye name of ye lord. departy fro  
wickedne. but in a greet hous  
be not oonly vessels of gold i of  
siluer. but also of tree i of erpe.  
i so sū me ben into honour. i  
sūme into dyspit. i fore if any mā  
clenly hys self fro pese. he shal  
be a vessel halewid into honour.  
i pfitable to ye lord redy to al good  
werk. i fle you desiris of zoye.  
but sue you ryt wyshe. few  
charite. pees wy hē p' mykardly  
clepen ye lord of a clene herte. i  
escheue you folu the questōis  
i wyoute kymg. Writage p' po  
gendren chydgis. but it bihouey  
ye seruait of ye lord to chide not.  
but to be mylde to alle me. able  
to teche. patient. wy tēperan-  
ce reprenge hem p' azenstōde  
ye treupe p' sū tyme god zyne  
to hē forpūg. p' ye knowe ye  
treupe. i p' ye ryle azen fro pe  
snaris of ye deuyl. of who ye  
be holdu psoneris at his wille. **¶ C. m.**

**B**ut wite you p'is pūg. p'  
in ye laste dayes. perelou-  
se tymes shule neye. i  
me shule be louyge hē self. co-  
uertoule. hys of ber yng. proude.  
blasfemeris. not obediēt to fa-  
dir i modir. vnkynde. curtid.  
wōnte affectiō. wyoute pees.  
falle blameris. vncōtynēt. vn-  
mylde. wyoute benygnete. ty-  
tours. onpūert. bolli n. pzon